



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

November 25, 1939

CLEVELAND, TENN.

Vol. 30, No. 38

God's Employment Bureau

BY THAD PUCKETT

THE day in which we are living is a time of turmoil and strife. Many are the problems of the people today, but labor troubles and unemployment concern all classes and seem to be the greatest problem of today.

Zech. 8:10, "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."

The cry today is, "There is no work." To those who are weary and discouraged, Christ says, "Go ye also into the vineyard; and whatsoever is right, that shall ye receive." "Seek ye first the kingdom of God; and all these things shall be added unto you," is the commission of the Man of Galilee to those who concern themselves first about the material things of life.

The Master is calling for men and women to give their lives to Him. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service," Rom. 12:1. "Why stand ye here all the day idle?" "Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal." Wages are a great consideration today. We hear Him say, "Whatsoever is right, that shall ye receive." He who takes care of the sparrows will not forget His people. Everyone can't go and preach, or be great singers, yet there is

"For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and said unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive," Matt. 20:1-7.

a great need of someone to pray today; speak to someone about his soul, visit the sick, lift the fallen, and encourage the discouraged. There is immediate service for Christ and if you start now it will not be long before you will have fruit for your labor from the Master's vineyard. Christ is all things to all men. Everyone can witness for the Lord and bear fruit unto holiness.

Astronomer—He says, "I am the root and the offspring of David, and the bright and morning star," Rev. 22:16.

Geologist—"And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ," 1 Cor. 10:4.

Builder—"Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he

that believeth shall not make haste," Isa. 28:16.

Electrician—Jesus says, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life," John 8:12.

Shoemaker—"And your feet shod with the preparation of the gospel of peace," Eph. 6:15.

Florist—Jesus says, "I am the rose of Sharon, and the lily of the valleys," S. of Sol. 2:1.

Jeweler—"When he had found one pearl of great price, went and sold all that he had, and bought it," Matt. 13:46.

Praise God! He means all to those who have learned of Him. The Master's command is "come," and then when He has taught and qualified us we can hear Him say, "I will never leave nor forsake you."

With a vision and desire to see the kingdom of God increased we can do all things through Christ who strengtheneth us.

The wages are good. "Whatsoever is right, that shall ye receive." There are no strikes, shut-downs, nor wage reductions. Go ye also into the vineyard, and when this life's work is done may we say, "I have finished the work which thou gavest me to do," and hear the Master say, "Well done."

So long as there is a God in heaven who is no respecter of persons, no one on earth will ever have greater opportunities than you and I. Amen.



ATTENTION, EVERYBODY!

Do you want to help the orphans without any expense on your part? Our attention has been called by Proctor & Gamble to a new way that all may help. Save or gather from your friends box tops from Oxydol and wrappers from Ivory or guest Ivory soap and send to us before January 1, 1940. The orphanage will realize one-half cent in cash for each of these. They are worthless to you. Help us turn them into dollars for our orphanage work. Mail them to Church of God Orphanage, Cleveland, Tenn.

Our October travelogue: On Wednesday following the close of the Assembly we arrived at Lawton, Okla. in time to attend church and preach our first message as state overseer for this present assembly year. Friday evening we motored to the city. Saturday we went to Maud district, visiting and preaching during the week end at Seminole, Shawnee and Plainview. Monday we went back to the city and got our church folks together and affected future plans for the work there, afterward leaving out northward. Tuesday we were in a good service at Perry in the evening. Wednesday we continued northward into Kansas. My, what a beautiful state and such fine folks. First and last, we visited and preached for several churches, six in all, also adjusted some irregularities relative to pastoral appointments and finished October's work with a message to the church in Wichita, Kans.—S. J. Wood, overseer of Oklahoma and Kansas, Box 656, Maud, Okla.

A revival started at Lenoir City, Tenn. Nov. 12 with Brother Frank Lowe in charge. Folks are praying through. We have been going only three nights and four have been saved, one sanctified, one filled with the Holy Ghost and the altar is full each night. We are expecting great things, God being our helper. Pray for us in this meeting.—J. W. Maness, pastor.

My request came out in the Evangel of Nov. 4 for my healing and I received my healing that night, as soon as the people could read and pray God answered. I advise that every one read those requests and pray for every one. I thank you and God for your prayers and His healing. I am ready to go anywhere and preach. I am not pastoring this year. If you want a meeting, please call me. I can go. Twenty-four years' experience in the Church of God has taught me many

ATTENTION, SUNDAY SCHOOLS!

When ordering Sunday School literature, always state for which quarter it is wanted, then we will know whether to hold early orders or fill them for quarter sent.—Editor.

things. Let me hear from my friends all over the land.—J. H. Brooks, Rt. 3, Liberty, Miss.

My address for this assembly year is Steprock, Ark.—Lester Beasley.

We will dedicate our new church at Yarbrough Town, Sunday, Dec. 17. Brother Earl P. Paulk, our state overseer, will preach the dedicatory sermon. We will have all-day service with good quartet singing and music. Everybody is invited to come. Bring well-filled baskets and come expecting a good time. This church is located just beyond Senia, the first crossroad after leaving out of Senia to the left.—A. G. Kennington, pastor, 111 Walnut St., Lindale, Ga.

To whom it may concern: My address this assembly year will be Rt. 1, Selmer, Tenn.—Mrs. Bessie Dobson.

A revival began at Cassville, Tenn. Nov. 18 with the pastor in charge. Everybody is welcome.—Albert Teaster, pastor, Campaign, Tenn.

I am open for calls in the evangelistic work now. I have several years' experience in religious work. I am twenty-two years old and single. Every summer for the past five years I've conducted at least one revival, working in Tennessee, Kentucky, West Virginia and Arkansas. I want to be in the gospel work full time. I am a member of the Church of God at Memphis, Tenn. Brother Buford L. Alford is my pastor. If I can help you, my address is 3321 Rosamond Ave., Memphis, Tenn.—Stanley Prescott.

To the ministers and churches of Mis-

SPECIAL

All exhorters in the Church of God will be expected to fill out a ministerial application blank, which will be furnished you by the state overseer. Please write him for the blank.

Your present exhorter's license will be null and void after December 31. Thank you.—J. H. Walker, General Overseer.

issippi: This will inform you that the state officials are as follows: State mission board, J. L. Dorman, T. W. Godwin, Bascom Stanley.

State Y. P. E. and Sunday School superintendent, Arlie Dorman.

State trustees, M. C. Cockrell, J. C. Ray, E. R. Anderson.

District overseers—Southern district (Hattiesburg) Dewitt C. Sharp, overseer; Southeastern district (Union), W. F. Sharp, overseer; Southwestern district (Meadville), D. L. Barrett, overseer; Central district (Eupora), Sam Webb, overseer. Northwestern district (Shaw), M. C. Cockrell, overseer; North Central district (Holcomb), W. L. Sharp, overseer; Northeastern district (Oak Grove), Horatio Mitchell, overseer.

We are looking forward for a great year, in fact, the greatest that has ever been known in the state of Mississippi, and to make this the greatest we will all have to work hard. I am sure we are all willing to work and do our best in putting the Church program over. The secret of this is to get started right away and never slack until we have finished the last item. Remember, district overseers, you are responsible for your district. I will be to your district just as soon as possible to help you get your work outlined for the year. May God bless you. all. Let us stand together and work together until the victory is won. Your state Y. P. E. and Sunday School superintendent's address will be the same as the state overseer's.—Yours for a great year and completed program, J. L. Dorman, overseer of Mississippi, 1108 River Ave., Hattiesburg, Miss.

Paul Teague is now clerk of the Church of God at Soddy, Tenn.—A. J. Swift, pastor.

To whom it may concern: I am in the evangelistic work now and am ready to go any place my service is needed.—A. O. Stewart, Box 171, Schoolfield, Va.

Those wanting me for a revival may get in touch with me by addressing my mail to Sylva, N. C., Gen. Del.—L. J. Stone.

We are now conducting a revival campaign in the Church of God at Harrisburg, Pa.—Russell Ford and wife, evangelists, Harrisburg, Pa.

A NICE CHRISTMAS GIFT

What would make a nicer Christmas gift than a subscription to the Church of God Evangel? It will make fifty evangelistic trips during the year for only \$1.00, if you send as many as three. This is the way you can give a gift and preach at the same time.

(Continued on page 14)

What Is Your Attitude?

BY GARNER J. WILKINS

God does not necessarily judge actions. He knows the motives or the intention prompting the action. Consequently, He bases His judgment solely upon the true attitude of the heart or mind of man. Jesus said: "Out of the heart proceed the issues of life." Of whatever degree of purity the well spring of the soul consists, thenceforth the flowing stream proceeding reveals the exact nature of the contents of the soul. In this connection Jesus asks: "Can a fountain send forth both sweet water and bitter (poisonous)?" However much we need to stress the scriptural, exacting demands for "modest apparel," and irrespective of this as a pertinent fact incorporated in the apostles' doctrine and the early Church in its discipline of members, the measure of TRUE BIBLE HOLINESS is not to be determined by the length of our ladies' sleeves, or else the general outward appearance. Furthermore, it is not determined by the many things we may, or may not, eliminate from our proletarian existence.

Capital stress is placed upon this or that virtue as indicated by some outward appearance, but we, as true Christians, must never fail to remember that the cardinal principles of righteousness and true holiness are embraced in this one word only, ATTITUDE. In a word, it is not what we may refrain from doing that God is so greatly concerned about, but as a righteous and equitable judge, His decisions are based entirely upon the correctness of our attitude in so doing. We may give our body to be burned; our goods to feed the poor; exercise ourselves in faith to the extent of "moving mountains," but God looks beneath the outward veneer of our works, and our dimensions of faith, taking note only of the attitude of the "governor" of the soul. It reflects man's true nature.

Assuredly, He is able "... to do exceeding abundantly above all that we ask or think, according to the power that worketh in us," not through us, with or by us, but WITHIN. The wise man's statement that: "He that mastereth his own spirit is greater than he that captures a city," is set forth as a monumental proverb; a constant reminder to all who aspire to greatness, that there are latent powers within that forever challenge the soul in its march back toward God. We call that our "humanity." Purify your heart by perfect submission to God, which is best accomplished by submitting one to another, in the fear of God. It will enhance the beauty of your soul, and enlarge the magnitude of your whole per-

son as a sanctified vessel in the good Master's use.

Preach the first in its proper place, and in its right time, but, lay equal, if not even greater, stress upon the urgent need of our people keeping their attitude exactly correct toward one another, and toward the world too, in matters pertaining to the wholesome well being of their fellowman. If we can at all times or at any time say, "We have lived in all good CONSCIENCE toward God and man ... void of offence ...," then are we making progress in our Christian experiences. For, in the living of this

testimony, you have the embodiment of the cardinal virtues of HOLINESS. To accomplish this, you must fight your battles from within—maintain absolute integrity of soul, by allowing only the most noble purposes of heart, utter unselfishness, highest honor in your range of thought, and a very pious regard for the person of others, and a sacred regard for the person of TRUTH and truthfulness, to INFLUENCE your will and your motives of life. When this is zealously accomplished in your heart, and you do not "regard iniquity in your heart," then the God of glory will answer your prayers, and your actions will be freighted with the lovely fruits of holiness. This is God's plea for a chance to deepen our "inner" lives, which is our spiritual lives. WHAT IS YOUR ATTITUDE?

Heaven

BY BESSIE JONES

John 14:2, "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

In my mind there is no other subject that thrills the heart and fires the imagination more than the subject of "Heaven." When you are away from home for a while as the time nears for you to return it fills your heart with joy. So it is when we think of heaven. This world is not our home; we are just here on a visit but we are soon to go home. Just a few more short years or months, perhaps, and we will go. Oh, I feel heaven in my soul now; I am almost ready to shout.

Jesus said there were many mansions. I have never been rich here nor lived in a mansion, but when I get home I will have both. Thank God a million times! The word "heaven" thrills my soul. Heaven is a place, not just an imagination as some people would have you to believe, for Jesus said, "I go to prepare a 'place' for you." It is not a state of mind, but a real place where Jesus is.

"Heaven is a place of brightness." Rev. 22 tells us there will be no night there. Oh glory! I have always loved the light; I have never liked dark nights and I am so happy to know there will be no night there.

When we go home where Jesus is there will be no death in that place of brightness. They never die nor grow old. Praise God! No funerals have even darkened its streets. I never knew how sad and lonely a funeral was until my baby brother was instantly killed. That day I was made to realize the sadness of a funeral. How different from this world things will be there. We cannot get away from death here, but over there we'll have no sorrow, no tears will moisten the eyes.

Thank God, no death will ever darken the brightness of that land. Many here are mourning in black today for some departed loved one, but over there we will all be dressed in white, no mourning or sad hearts will be there.

There will be no curse in heaven. Many are cursed by sin here, twisted limbs, weak minds, blighted lives, ruined by sin, but, oh thanks be to God, no curse in heaven. There's "gladness" and "happiness" in heaven.

We will never be weary for the last struggle will be ended forever; the last battle with sin will be over; the half has never been told. Paul says in 1 Cor. 2:9, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." In my weak mind I try to imagine what heaven is like, but I can't; but I am living so some day I will know and realize its beauties, happiness, joy, peace, love, contentment, no wishing for elsewhere to be. Oh, what a wonderful place.

It is a place of consciousness. Some folks wonder if we will know each other there. The Word of God is clear on that. We read in 1 Cor. 13:12, "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known."

I believe we will know our loved ones; that is what will make heaven real and sweet. When Jesus was transfigured before His disciples Peter knew Moses and Elijah. He had never seen them; he had only read and studied about them in the scriptures. Yes, I believe in heaven we will know each other. We will not be strangers in heaven.

Heaven is to be the home of the Bride.

(Continued on page 12)

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Words

More and more can be seen the wisdom in the words of Solomon: "A word fitly spoken is like apples of gold in pictures of silver," Prov. 25:11. Such a description of words certainly enhances the value of careful thinking before making too much comment or commitment with the tongue. After careful thinking and consideration, words when spoken will be more beautiful and more powerful for good.

There is a story of a white man making a long speech to some Seminole Indians. When he finally had finished with his speech one of the Indians asked, "White man now through talking?" When the white man informed him that he was through the Indian said, "Now say something."

In order for words to be more beautiful and more powerful, whether in conversation or in sermon, they must be meaningful, laden with interest, enthusiasm, and knowledge. Someone has written a very beautiful and true story in the little verse about the wise owl:

*"There was an old owl that sat up in a tree,
And he was as wise as an owl could be;
The more he saw the less he spoke,
The less he spoke the more he heard.
Why can't we be like that old bird?"*

Diplomacy

We are living in a day of great diplomatic activity, a time when just the wrong word spoken is liable to plunge us into an awful calamity, a day when statesmen hurry to another country to talk over matters of state then return to their capital for more instructions before committing themselves further. Great wars have been fought around the conference table and great questions have been settled, eliminating great and drastic calamities.

The word "diplomacy" is given in its truest sense to mean dexterity, skill, or shrewdness in managing affairs of any kind. Although diplomacy has been used with reference to statesmen in the discussion of the application of international law, it is no less applicable to other phases of life.

We have often heard preachers say, "I believe in hewing to the line and letting the chips fall where they

may." By this statement is often meant that hard preaching was the kind they believed in. There is nothing wrong with firm, straightforward preaching, that kind is best understood; but certainly the Word of God does teach that we may handle our speech in such a diplomatic way that it will be to the line and not over the line. Hewing to the line is setting the broadax so it will not be digging and will not leave unsightly marks on the piece of timber upon which the hewing is done, but will leave the timber nice and smooth where the operation has been wrought. Diplomacy is setting the ax just right so that it will not stop short of the line and will not go over the line.

Paul was, in the true sense of the word, a real diplomat. There was a time that it was to his advantage to be who he was. He took advantage of being a Pharisee and said, "I am a Pharisee, the son of a Pharisee." At another time when they were about to whip him it came handy for him to let them know that he was a Roman citizen, and asked if it was lawful for them to treat one who had Roman citizenship in such a way.

After Paul had for many years been a missionary he finally came to the academic center of Athens to preach. This city was so sewed up with paganism and atheism that it seemed almost impossible to get into, but Paul had not forgotten his diplomatic tact. He presents that same dexterity, skill, and shrewdness in managing his speech that he had on former occasions, and so delivered that wonderful and diplomatic oration on the unknown God.

Not only is it true that Paul was diplomatic in handling his affairs and in the affairs of the spiritual kingdom which had been committed into his hands, but Jesus also, when He was here upon earth, speaking of the administration of the Church and the way to handle the affairs of the Church, recommended diplomacy. "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established," Matt. 18:15, 16. This undoubtedly sets forth the idea that affairs between individuals are to be settled behind closed doors. When individuals have trouble it is the best for them to closet themselves together and talk over their affairs and in a diplomatic way be able to settle all of their troubles. This will eliminate church trouble.

What to Preach

The problem of just what to preach and how to preach it in order to get men and women into the kingdom of God in these last days has with many become quite a question. Some have even thought that the way to get men and women into Christianity was through teaching, that we would finally become educated into Christianity. Others have thought that it was in merely going through a formal rite of baptism or partaking of the sacrament or something of that kind. Others have thought that it was in the preaching of the law and getting

men and women to submit themselves to obedience of the law. After all these things have been looked over, we are still confronted with the words of Paul, "We preach Christ crucified," 1 Cor. 1: 23. There is still power in the old time gospel of the Son of God to save men from their sins, and nothing short of this gospel will avail in carrying on this wonderful, evangelistic message.

Men and women cannot be brought into the kingdom until the message of Jesus Christ has
(Continued from page 14)

Words

*Boys that are flying kites
pull in their white-winged birds,
But we can't do that
when we are flying words.
Thoughts unuttered
oft fall to earth dead,
But God Himself can't kill them
when they are said.*

—Author Unknown.

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

The Need of the Hour

If the last great command of Jesus is to be obeyed and His gospel program to be carried out, His army needs to rally her forces, at such a time as this, and move forward with new life and purpose.

1. There is need of more life, a deeper consecration, and more real heart worship in the churches. The Sunday Schools, Young People's meetings and prayer meetings should all be more spiritual, and be more definitely and more positively committed to the great soul-saving program of Jesus. If other territory is to be reached, other shores conquered and other souls brought in, *the home fires must be kept burning.* A progressive, conquering church is *the church on fire.* A dead church cannot fulfill the mission of Jesus. There must be something more than profession and form.

2. Then more workers and better workers are needed. From those we have, while many have been greatly blessed and used of the Lord, there should still be better service rendered. Who is doing his best? Who, but could serve more faithfully, if only he would draw nearer to God in prayer, submission and a fuller obedience? God wants men who have a great vision, men who are consecrated to His service, men who are willing to deny themselves and suffer for the privilege of taking the Word of life to others. Such are not produced by a dead, formal order of religious service, but in the "upper room" of prayer and separation unto God. God save us from the time-serving, salary-drawing, ease-loving type of preachers who are increasing in the land, and send us more of the type of Elijah, John the Baptist, Paul, John Wesley and Charles G. Finney!

3. If the home fields are to be fully occupied and the foreign fields reached, more funds will be needed. The kind of money God can bless and use is consecrated money, that which is given freely from the heart, wrapped in the prayers and faith and love of the giver, and not that which comes with teasing, squeezing and prying, like the pulling of an eye tooth.

God help us all to work and pray and give and do our best, "while it is day: the night cometh, when no man can work."

God First

In the well-balanced Christian life God is first. Many Christians, like a pen-

dulum, first swing toward God, then toward mammon. With no central balance there is no peace, no rest. The supreme, satisfying love is absent.

The Lord warns against the divided heart. A man possessing such a heart is unstable in all his ways. But the Christian loves God with all his heart, mind, soul and strength. Father, mother, brother, sister, or child, all come second.

Those who put God first have the true riches; the peace and joy of life eternal is theirs. Therefore, the loss of little things does not worry the soul while it is in possession of the pearl of great price.

The World Outlook

The world outlook does not seem to improve. With war on in a big scale, and still other nations likely to enter, no one can tell what the ultimate issues of the conflict may be. Remembering the thousands of our young men who were killed or wounded in the last World War, it seems that the intention of our government is to stay out of this conflict. But whether we can stay out or not remains to be seen.

THE FULFILLMENT OF SCRIPTURE

In this war many see the fulfillment of Scripture and feel that we are drawing very near to the days when the Antichrist will be revealed, and when the terrible times of sorrow and trouble foretold by Jesus and His disciples for the end time will come.

WAR ONE OF THE LAST DAY SIGNS

Jesus said, "There shall be wars and rumors of wars" in the time of His returning. War is mentioned prominently in connection with the signs that precede His coming, and also in the times of the great tribulation. What could be more terrible than a mechanized army, accompanied by a fleet of thousands of bombing planes, sweeping across the country, destroying everything in its path.

A WARNING TO THE PEOPLE

Whether we are so near the end as some think or not, it certainly is time for the Church to be wide awake and about the Master's business. Should this conflict be preparing the way for the establishing of the Kingdom of the Antichrist, then how near may the rapture be, and the catching away of the overcomers which is to take place before the Antichrist is revealed.

CAUSE FOR A GREAT REVIVAL

There is no greater reason for crying to God for a mighty revival than this, that Jesus' coming is right at hand. Make haste. What you do, do it quickly. The time, at most, is short.

"The Church In Thy House,"

Phile. 2, 3

These words actually referred to a church group meeting in the home of Philemon, but how apt for us!

Are not our homes temples of God? And do not those who enter our homes feel the presence of God? And here is the place for our children to learn of God.

How important the church in the home! If father and mother fail in the home, how hardly can the pastor supply the lack. How is "the church in thy house"? Is it doing its work well?

Time Saved

That stronger faith, deeper peace, greater fullness of life and power which we desire, are all products of greater praying. The time which we spend in earnest prayer, we shall find again, with all these added.

Costs a Tobacco User May Expect to Pay

The average life of the tobacco user is cut short about ten years.

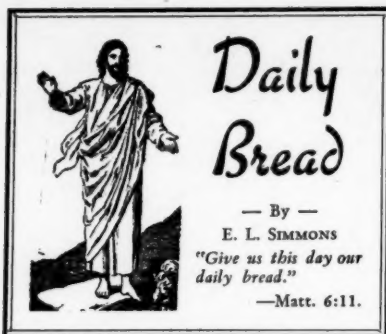
He spends enough for tobacco in a lifetime to buy a good farm, or a comfortable home. He faces the possibility of sudden death from heart trouble or apoplexy. Very few, if any, habitual tobacco users are found at the age of forty, whose hearts and blood vessels are still normal. The harmful effects of tobacco may not stop with the user, but they may show up in his children. The tobacco user may carry a weak, palpitating heart for the remainder of his life. His mental powers: ability to concentrate, to retain, and reason, he may expect to be impaired. He finds himself a slave to a mere habit over which he has no control. This habit is offensive, filthy and expensive, one of the worst that men ever form.

IS IT WORTH IT?

The above is taken from our little booklet, "Tobacco and Its Effects." Have you seen a copy? If not, order one today? It is only 15c per copy.

God Speaking

It is often hard for people to listen to God. There are so many discordant voices in the world. Mammon speaks and offers money, pleasure, ease, luxury, yea, and a thousand attractive things. But when God speaks He offers eternal life, peace, purity, goodness, and everlasting blessings. He speaks again and again. Stop, listen, hear Him!



Sunday, November 26

"God is love."

Read 1 John 4:7-9

In the northern part of Illinois there was a farmer who painted in large letters on the vane of his windmill "GOD IS LOVE." One day a visitor asked him, "What do you mean by the painting on the vane of your windmill in large letters, 'GOD IS LOVE'? Does that signify that the love of God is as changeable as the wind?" "No," said the old farmer, "that signifies that God is love whichever way the wind blows." How true this is, God's love never changes!

Monday, November 27

"Let your light shine."

Read Matt. 5:14-16

A young man who had recently given his heart to God and whose face was aglow with the glory of His presence, was leaving for college. His father hated to see him go because he was afraid that the environments would cause him to lose out with God. His parting words as he told him good-bye at the depot were, "Son, keep everything right with God." After months of uneasiness the old man went to the station to meet his son who was returning home for the vacation. Among the first words that he asked the young man were, "Son, how did you get along? Did the boys make fun of you for your religion?" "No," said the young man, "they never did find out that I had it." He had placed his light under a bushel.

Tuesday, November 28

"All things."

Read Rom. 8:28

A young minister had prayed many times for his wayward brother only to hear over and over that his brother's condition spiritually was no better but that he was waxing worse and worse. Finally one day he received a telegram that his brother had fallen from a railroad car and had burst his skull four inches and broken three ribs. He was unconscious, and for nine days following did not know

any of those that he had been well acquainted with before. On the heels of this his baby that was born during the time passed away. The brother minister felt that all his prayers were in vain, and cried out to the Lord, "My God, why has this happened?" All of a sudden, with all of these things on the wayward boy, he threw himself at God's feet and was forgiven of all his sins and brought through to a glorious experience. That which at first seemed to be a calamity had worked out for good and had been a remarkable answer to the young minister's prayers.

Wednesday, November 29

"The potter's clay."

Read Jer. 18:1-6

In 1929 I had the privilege of visiting the Holy Land and while there visited a potter's shop. I watched the potter as he wrought his work on the wheels, and as he did the clay was always subject in every way to that which the potter had in mind. The vessels made were those of which he had first drawn a picture in his mind. I could clearly see that the clay had no mind of its own but all of the mind of the clay was in the head of the potter. So it is that the Lord wants us to let the mind of Christ be our mind.

Thursday, November 30

"Things that are pure."

Read Phil. 4:8

Wholesome thinking is necessary to wholesome living. "As a man thinketh in his heart so is he." It is impossible for a man to keep his mind in the slums and live for God. It is impossible for a man to keep his mind on God and have a slummy life. Therefore, our minds should be conformed to the mind of God and we should think on things that are pure if we are to be pure.

Friday, December 1

"I will give you rest."

Matt. 11:28-30

While in one of the Oriental cities I saw a man with a huge rack fastened on his back whereupon was loaded a large load of lumber. I also saw others with trunks and suitcases on their backs, and I was informed that these men even carry as heavy a load as a piano. Evidently such loads as these were carried by the men of that country during the time of Christ and He saw them ever present as He went throughout the cities of Galilee and Judaea. Perhaps He drew His illustration from this when He said, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." In the same way and manner that one would lay down such a

(Continued on page 12)

Question Box

I heard a Pentecostal preacher preach that there would be no one saved during the tribulation except backsliders. What is the Church of God teaching on this?

The Church of God does not set forth any specific teaching on this question. Whether or not Gentiles will be saved during the tribulation period is a matter of controversy. The tribulation is the time of Israel's trouble. The Church will not be here. All age-end texts for the Church are glory texts. Matthew 25 shows that the watchers will be caught out; 1 Thess. 4:13, that those who are in Christ will be raptured; Col. 3:4, that the Church will appear with Him in glory. Since the Church is overwhelmingly Gentile, this will, in a spiritual sense, be the end of the times of the Gentiles. During the tribulation or time of Jacob's trouble, there will be a multitude of Jews saved. The number which comes up out of great tribulation may refer to Jews and it may refer to Gentiles. It is the opinion of the Editor that even though we are now living in the Gentile dispensation, some Jews may accept Christ; even so, during the tribulation, which is the time of the preaching of the gospel of the kingdom to the Jews, a few Gentiles may be saved. But this period is evidently a Jewish period.

Does the Church of God own the Tennessee Music and Printing Company of Cleveland, Tennessee?—R. G. D.

Yes, the Tennessee Music and Printing Company is owned and operated by the Church of God. In fact, it is a part of The Church of God Publishing House.

"And God said, let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth," Gen. 1:26. Then verse 27, "So God created man in his own image, in the image of God created he him; male and female created he them." Why are both plural and singular pronouns used in referring to the same person?—C. G.

God is both plural and singular. He is plural to the extent that He is three persons, while on the other hand He is singular because these three are one. In both passages whether a singular or plural pronoun is used, the reference is made to a compound unity. For a complete explanation of this we suggest that you order

(Continued on page 14)



Foreign Missions



ZENO C. THARP, Secretary of Mission Board

The Church of God at Barbados, B. W. I.

Revival blessings is the good news that has kept coming in from many of the churches during the quarter closing September 30. God is with us and has surely been blessing and working in our midst in a most marvelous way during the last three months. Reports of wonderful meetings with large crowds and many being saved have kept coming in from many of the local churches throughout the island. The reports given at the quarterly meeting of October 1 must have made the angels rejoice over the outpouring of God's Spirit on the many revivals that have been held among the local assemblies of our church here.

Eckstein Village church had a good revival with large crowds every night. The church has been greatly blessed and strengthened as the result, and eleven precious souls were saved and have taken their stand for God.

The River Road church also had a good revival and God rewarded their prayers and labor by blessing many, and five earnest seekers found God and peace.

God has also been with the dear ones at Jackmans, and during the last three months four souls came to the Savior.

The Deacon's Road church held a four weeks' revival which was marvelously blessed of God, and during the meetings fourteen precious souls found their way to Calvary.

Crabhill, the most northerly station on our island, was not forgotten and the church has been greatly revived and twelve earnest seekers made their peace with God. To God be all the praise.

The church at Durhams has had a remarkable awakening. The good news comes of eighteen seeking God and salvation in the meetings there.

The newly-opened church at Roebuck, St. Peters, set everybody rejoicing with the report that forty-eight souls had been saved in their revival just closed. God surely is among His people.

Rock Hill, St. Andrews, has also had a wonderful outpouring of the Spirit of God in their revival. Thirty-three were saved and the church strengthened and many blessed is the good report they were able to give. Oh, praise God with us for His wonderful working in our midst.

Airy Cot, our latest opening, which was dedicated on July 9, had the very pleasing report to make that since the

meetings commenced in their village eighty-two seekers have been to an altar of prayer seeking God and deliverance from sin, and that a church of sixty-five members has been organized. Dear readers of the Evangel, pray with us that God will open the way for us to get a large, much-needed meeting room for the work at Airy Cot.

Evangelist Banister, of Long Bay, St. Philips, our most southernly station, reported that while they have been passing through trials and discouragements God is still in their midst and many have been revived and two souls were saved during the quarter; also, that he had been able to pay off \$30.00 of the debt on their meeting room, mostly by his own earnings and personal sacrifice.

At Church Village, St. Philip's, our dear Deacon Walton has been toiling untiringly for nearly two years in an effort to erect a meeting room for the work there. He writes that he hopes to be able to open the room for services this month and that eighteen have been saved and many are anxiously awaiting the opening of the new meeting room.

And again comes a most pleasing report from Brother C. Weeks of St. Johns, where God has used him during the last year to commence a good work, with many souls saved and a nice meeting room in the course of erection. He has taken many a long journey and made many sacrifices and his people have ral-

lied around him loyally. They also report seventeen souls saved for the quarter.

How the saints did rejoice when they learned that over two hundred and sixty souls had found pardon and peace with God in our meetings during the last three months.

Dear ones, pray much for our brothers and sisters here in Barbados, that the good work will go forward—Yours in the Master's service, J. B. Winter, assistant overseer.

New Church Dedicated at Church Village, St. Philip's, Barbados, B. W. I.

Sunday, October 15, will long be remembered by the people of this village as the day when, as a result of many sacrifices and the untiring labors of Deacon G. Walton and his faithful helpers, they were able to see their new church building opened and dedicated to the glory of God and the salvation of souls.

At 3:30 p. m. a bus arrived from St. Georges, bringing Bishops C. N. Ford and J. B. Winter, Deacon G. Walton and many of the saints from Newbury. While a large crowd had gathered around the church, the opening service began by singing that good old hymn, "O God Our Help in Ages Past." Then after a short prayer Brother Ford declared the building opened to the glory of God and for the saving and blessing of souls. The

(Continued on page 12)



The headquarters church in Eckstein Village, Barbados, B. W. I.

Courage, Faith and Energy

Colonel Hindmon, a young minister from the city of Chattanooga, took his first church last year at Mt. Olive, Tennessee, a little country church, and made good. He had one of the best years that the church at Mt. Olive ever experienced. They built a beautiful, five-room parsonage and paid for it all in one year. His church also more than tripled in every department. When he learned that the state of Tennessee had put on a special campaign for Evangel subscriptions and had offered a new suit of clothes to the man who would get the largest number of subscriptions over the quota that his church was to obtain, he went to work. It was not long before he was bringing a large number of subscriptions in to the Evangel every time he came. At the end of the year, when the overseer of Tennessee was counting up to see which of his ministers had brought in the largest number of subscriptions to the Evangel, it was found that C. J. Hindmon had not only raised his church quota but had more than a hundred and seventeen above that quota. He is shown in the picture wearing the suit of clothes that he won in the Evangel campaign.

We are truly in hopes that a number of our ministers will fall in line and work as hard for the Evangel this year as did Brother Hindmon last year. I am sure that if he had such success in obtaining



C. J. HINDMON

subscriptions to the Evangel, that other ministers can do equally as well if they will put their shoulder to the wheel. Come on, let's see what you can do for God and His Church in helping to publish the wonderful plan of salvation through the official organ of the Church of God, The Church of God Evangel.—E. L. S.

Twenty-five Years Spent in Traveling and Working for God



BLOSSOM, Texas.—I feel like sending in a little testimony since I have received my Evangel. I hadn't received one in some time. It is such a great blessing to me. It surely did make me feel blue to read the page about the missionary work as I failed to get to come to the Assembly. I prayed three hours last night, after reading it. I have been traveling for twenty-five years and had missed only one As-

sembly until this year.

If I am broken down in body and am not able to go, I can stay at home and pray for those who can go. Prayer is the key that unlocks heaven. I want all who read this to pray for the Lord to provide a comfortable home for me in my last days. My pension is not sufficient to comfortably support me, however, I am thankful for what I get. The Lord has never let me go hungry and I don't believe He ever will. He said He would take care of His own. I am doing all I can for the Church in my weak way. I preach now and then.

I attended the surprise birthday dinner of Grandma Evans on October 2. She was ninety-five years of age. Her daughter, Sadie Turner, is seventy-five, and I am seventy-one. We had our pictures made together and it was requested that I send them to the Evangel. These two sisters are charter members of the Church of God here at Blossom.

Thirty-five were present at the dinner, including five generations of their family.

I covet your prayers that God will hold me up and bless me in my lonely hours

the rest of the way. It is a job to sit down and stay at home after I have traveled all these years and worked for God. Please write me a letter of encouragement.—Your old sister, Mollie Wilson.

Saved by the Blood

SCOTTSBURG, Va.—I am so glad that today I can say I am a saved woman, a child of God, walking in the light that leads from earth to glory. I have been led to write my testimony, hoping that it will help someone to find the perfect way. I have always tried to be a Christian. I belonged to a Baptist church ever since I was a small girl. I knew nothing about holiness until seventeen months ago.

Sister Bessie Puckett of Danville, Va., was holding a revival in a little old schoolhouse, and I happened to go. This was the first Church of God service I had ever attended, but God was there. I got saved and in three days I was sanctified, then this year, the eleventh day of June, the same sister held an all-day service out in the woods and God wonderfully baptized me with the sweet Holy Ghost from heaven. Praise God!

He said in His holy Word, St. Matt. 7:7, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." You who are seeking, keep trusting Him. His Word will never fail us.

I thank each and every child of God who has prayed for me. I also thank Sister Ben Ellis of Rich Hill, Mo., for her encouraging letters and anointed cloths. Thanks to Brother L. G. Rouse for the anointed cloth he sent me and the dear little paper, "Healing Waters."

I can't begin to tell what the Lord has done for me because it would make my testimony too long to put in the Evangel. Please keep praying for me to stay in the straight and narrow way till Jesus comes or calls. I also want you to help me pray for my friends and loved ones to be saved before it is too late.—Mrs. J. T. Francisco.

Revival

CHERRY VALLEY, Ark.—A revival of eighteen nights closed at Haze Chapel church, five being saved, two filled with the Holy Ghost and three baptized in water. Brother and Sister Heaton conducted the services. We had the Lord's Supper and feet washing the last night. The saints were renewed and have a zeal to go on for the Lord. We don't have a church house, just a schoolhouse, but the Lord really blesses our souls.

Pray that we will be humble at Jesus' feet until He comes or calls.—Mrs. R. G. Anderson, clerk.

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

Report From Jamaica, B. W. I

To the saints scattered abroad, I praise the Lord for the settled peace in my soul. I was lost in sin when I heard Him say I could see the light of eternal day only by the blood.

In 1929, on the first day of December, I was saved by grace, thank God. Jesus did it all by His blood, and for nine years now I have been telling others that He can save all who on His name doth call.

When I first began my journey many of my friends and companions said I was foolish, that it was impossible for one to live holy, but I thank God for His grace is sufficient to keep all young girls like myself who are evermore abiding where the healing waters flow.

I am happy also to report the wonderful times we are now having. On Sunday, the 8th of October, we had a baptismal service at the church at McFee. A sermon was preached by L. W. Higgins, evangelist. Oh, such a soul-stirring sermon; the hearts of the people were quickened. Those who were not prepared to be baptized are now getting ready for the next baptism. Immediately after the sermon you should have seen the large crowd marching from the church to the pool, with the minister, Bishop N. Archer, walking in front, the candidates following, then the crowd behind. The candidates gave their testimonies standing by the pool viewing their grave of water. Four candidates were baptized by the pastor. About 11:00 a. m. the folks were dismissed. We gathered at the church at 3:30 p. m. for the entertainment called the Endeavor Rally. It started with songs. Quartets, solos, trios, and duets were rendered, also songs by the choir, which were enjoyed, but what thrilled the hearts of the dear ones and caused them to see the need of the sweet Holy Ghost was the rendering of that interesting dialogue, "A Search in Vain." Oh, how it made the meeting a wonderful success. I thank Sister Harrison very much for the organization of the Y. P. E. so that I could come in contact with such peace.

On Monday, the 9th, we had a unity fasting which will long be remembered. We had a wonderful time. Many soul-stirring sermons were preached by the different preachers.—Pastor N. Archer, Evangelist L. W. Higgins, and other interesting ones, who brought great blessings. Members who were not right are now getting right with God, confessing their faults, and the churches are looking brighter.

Saints everywhere, please pray for us

over here; we need your help in prayer. I can feel that the coming of our Lord is near, and I want to be ready to go when He comes for His Bride. God bless you all.—Sister M. M. Archer, McFee Dist., Cave Valley P. O., Jam., B. W. I.

We thank God for His goodness and mercy toward us and the way He supplies our needs. We are looking forward to a good year for the Lord this year. We are having good services.

We thank God for our good state overseer and his wife, Brother and Sister S.

20

YEARS AGO THIS WEEK

A report in the Evangel from Dunn, Louisiana: I am glad to report victory in my soul, praise God. I received the Holy Ghost with the evidence of speaking in other tongues three years ago and I am not tired yet. I am more determined to press on toward the mark of the high calling in Christ Jesus. Glory! We would like to have some good Church of God preacher to pastor the church. There are several good openings for the work to be established near here. For further information write the clerk, Herbert Walker. (Now General Overseer.)

Request in Evangel, by Rev. J. E. Zaronaeff, pastor of Russian Pentecostal Assembly, New York: Cause thou, O our God, the God that made heaven and earth; cause thou, we pray thee, Russia to shout for joy. O Lord, let rivers of living waters go forth out of thy throne and carry healing to poor, bewildered, sorely-wounded Russia. There is no other country where storms (be they political or religious) rage so fiercely as they do in Russia. Naturally the outlook is discouraging but out of experience we dare stand and plead for Russia with all her inhabitants, 180,000,000 two years ago.

Two songs just completed by Mrs. S. J. Heath, advertised in the Evangel for sale: "Heaven Bells Are Ringing" and "Shine, Oh Let It Shine."

J. Wood, who were with us last Sunday night, Nov. 5. Brother Wood brought a good message which was uplifting to all who heard it and gladly received the Word.

We also thank God for our deacon, Brother F. A. Miller, and the good saints here at Lindsay who are so thoughtful of our needs and have cooperated with us since we have been here. Pray for us and the church at Lindsay, Okla.—Paul J. Brown, pastor, Lindsay, Okla.

I praise the Lord for saving, sanctifying and filling me with the precious Holy Ghost and fire. I haven't been in this way very long but I do want to be a blessing to someone.

I praise Him for what He has done for us. We love our pastor and his wife, Brother and Sister Drymon. They have meant much to the Y. P. E. since they came here. The Y. P. E. has already bought a living room suit and rug for the parsonage since they came. The Lord is surely blessing the young people. Many are coming into the field. Pray that God will bless the work here.—Miss Alpha McGlew, Jasper, Fla.

Dear readers, I praise God for the stripes of Jesus whereby we can be healed. A few weeks ago the Lord healed my body. I feel like telling the world God has power. I thank Him for our leader, Sister Annie Kilgore. She is a wonderful worker for God. Pray that God will provide a way for her to travel. This is a needy and open field. She needs a way to reach these hungry people.

If Sister Daisy Fowler, evangelist, sees this, get in touch with me.—Miss Ludella Nichols, Orme, Tenn.

The Church of God at Hobbs, N. Mex., is moving along fine. We praise God for our overseer, Brother H. E. Ramsey. We feel like it is Minnesota's loss and New Mexico's gain to have Brother Ramsey come this way. We have learned to love him and his family so much and we believe the work in New Mexico will take on new courage this year. We are delighted with our new work here in this large oil field.

We thank Brother S. J. Wood for sending us here. We had communion and feet washing Sunday night with a large crowd to take part. There was a wonderful, good mellow spirit present. We are looking to double the subscriptions to the Evangel here. Our first service we got a club of subscriptions. We have a real good Sunday School and had to order more literature since we have been here, so we have a large Sunday School for the West.—W. M. Ford, 205 S. Morris St., Hobbs, N. Mex.

The Florida Ministers' Meeting

It is with pleasure that I express my opinion of the Florida ministers' meeting which recently convened in Tampa. With this privilege I realize a feeling of confidence that whatever I say in behalf of that most wonderful assembly will receive an endorsement of every minister and meet the approval of the One who sent waves of power seasoned with the glory of His presence.

Although parliamentary law teaches that no reporter should attempt to express the opinion and feeling of others (because he may be mistaken), I take pride in my boldness to violate such a rule personally. It was the most impressive, outstanding and enjoyable of any I have ever witnessed and more than words will be required to reveal its effect. This is the sentiment of all who have expressed themselves.

While the spirit of prophecy has not seized me, I feel led to say that that effect which words cannot express or reveal is going to be realized before this year is over. Praise the Lord! Brother, I feel the thrill of this thing now. I am persuaded that this year is going to be a banner year for Florida in everything, and may the Lord help us to make it so.

An excellent feature of the meeting was the presence of our General Overseer, Brother J. H. Walker, who presided in his usual manner of keenness and alertness. It seemed like the General Assembly, except not quite so general. Brother Walker preached a powerful and timely message on the opening night. What a glorious beginning!

In opening the next day for business, Brother Ellis also opened eyes, ears and hearts as well. His square-shouldered, flat-footed, open-hearted talk on the text, "Make full proof of thy ministry," was an important factor contributing to the success of the council of ministers.

After introducing four new pastors and about fifteen evangelists (all of which were welcomed to the state heartily) Brother Ellis began his presentation of business items for consideration by the ministry, and for your interest I will announce that every one of the suggestions were carried by a unanimous vote. In fact, there was not a single vote of difference in opinion on any matter and every measure was carried in the affirmative except one and it was unanimously voted on in the negative.

Never have I attended a meeting of any kind where love, fellowship and unity prevailed in a greater measure than at the ministers' meeting, about which I am writing. Whereas, it has taken twenty-five hours to transact business, the last ministers' meeting required only about ten, with equally as much to consider.

After the business session had adjourned we were desirous to remain for

the night service at which time Brother T. M. McClendon preached an interesting message. Brother McClendon, coming to Florida this year from New Mexico, is pastor at Largo and is an able minister, having served as a state overseer for several years.

As I look at the many advantages we have with which to be a blessing to the Church, I am looking forward to the greatest year in the history of our state. With the ministry united as one body, with the loyalty of the members as our hope and with our strength from God, there is not one thing to hinder the progress of Florida nor keep her from leading in everything.

May the Trinity help us in our efforts and keep us moving as we started, because we are out to win.—D. C. Barnes.

We of the lower Rio Grande Valley of Texas thank the Lord for Brother Scoggins coming back to Texas, also Brother J. C. Atkins, our district overseer. We plan on Brother Atkins starting a revival at Donna, Tex. It is a needy city. We had Sunday School there last Sunday and there were thirty in attendance. Pray for us here in this distant country.—R. O. Woodruff, 501 W. Stubbs St., Edinburg, Tex.

North Carolina State Ministers' Meeting

The North Carolina state ministers' meeting convened at the Church of God in Kannapolis, N. C., Oct. 26, 27. From the very beginning we enjoyed the presence of our Lord and His Spirit. Ministers, fresh from their new pastorates, were present from all parts of the state. We thank the Lord for the faithful, co-operative ministers of His in North Carolina.

Brother Williams, our state overseer, seemed to be at his best, instructing, managing and conducting the meeting as seemed pleasing in the Lord's sight. We expected Brother Johnson, our Assistant General Overseer, to be with us, but due to some unforeseen difficulty he was not able to meet with us. We certainly would have liked to have Brother Johnson or Brother Walker with us, but even though they did not get there, we will not think hard of them. Our business program was successfully arranged with a determination of making this the best year North Carolina has ever had.

On Thursday evening after thirty or forty minutes of good music and singing, interrupted by a refreshing shower of God's Spirit, Brother D. H. Delk preached. His timely message on "Confidence" illustrated and preached as only Brother Delk can, encouraged us not to cast away our confidence in God, ourselves, others, or the Church, since confidence has a great recompense of reward.

True to his first illustration, he unloaded quickly as the farmer did, but not without the presence and power of God. And so passed by one of North Carolina's greatest ministers' meetings.—Paul Stallings, clerk.

WHITTLE, Ky.—I praise God for life and victory over sin and the devil and for the good revival at Sunshine conducted by Brother Virgil Tapscott. He

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did some great preaching which fed our hungry souls. The revival closed with great love and unity among the saints. Anyone will do well to get Brother Tapscott for a revival. He pastored our church over three years and we see what a great work he did here. The church is going good, there is unity among the people. All things work together for good to them that love the Lord. We want you to come again soon, Brother Tapscott. Please pray for the people here, for me to receive the Holy Ghost, and that my father will be saved.—Adra Wilson.

ORLANDO, Fla.—We thank the Lord for what He means to us right now. We feel His presence. Glory to God. God has been so good to us, more than we can tell. We thank Him for sending dear Brother and Sister Crank back to us in Orlando, Fla. Somehow we believe God is in his coming back to us, and while we believe and feel that they are doing all in their power by God's help to be a blessing to us in Orlando, we, by the help of God and the sweet Holy Ghost, want to do everything we can to prove to them that we are doing our utmost to work with them for the glory of God

and lost souls. We thank the Lord for the good, soul-stirring message given by Brother Crank through the inspiration of the Holy Ghost. Surely I want to be an overcomer as our brothers and sisters were back in olden times, don't you? Let's pray more and work harder this year than ever before. Pray for me that I will be as clay in the Potter's hand, that He can mold me to glorify Him, for this is my desire.—Minnie A. Ryals.

BILLINGS, Mont.—We praise God and our blessed Lord that we can report the good revival meetings conducted by Evangelist H. W. White and his wife. The meetings started in July and continued for four weeks, and I am glad to say the attendance was good, the power of God was manifested in every service. I can not say definitely how many were saved but we had a wonderful altar service every night. Nine were baptized in water and three baptized with the Holy Ghost.

Dear Evangel readers, we have been greatly encouraged in the Lord and I am glad to know that Jesus is still alive, and, dear ones, let us press on. We are also glad to report the good revival conducted

by Evangelist R. H. Klaudt and his wife. The meetings were started Oct. 11 and ran until the 27th. There was good attendance and great interest. Brother Pettijohn and his wife of Canada gave us two meetings and in his last meeting the power fell in a wonderful way. It seemed the little church building was shaken with the mighty power of God. Three were gloriously saved. We praise and rejoice in our blessed Lord who has done so much for us.

Remember us in your prayers. We now have Brother Preston Sanders for our pastor and are pressing on. We hope this report will be a blessing to the readers.—Brother A. H. Sexe, clerk.

ON THE AIR

Bible Training School over station WNOX, Knoxville, 1010 Kc., 6:00-6:30 a. m. each Saturday.
Church of God, over station WBTH, Williamson, W. Va. 2:00 p. m. each Sunday. H. H. Tygart, Vulcan, W. Va. and W. H. Compton, Box 153, Delbarton, W. Va., district overseers, in charge. Write us and tell us how you like the programs.
The Church of God, Hobbs, N. Mex. over station WKEW, Hobbs, N. Mex. each Sunday morning from 9:30-10:00. H. E. Ramsey evangelistic party in charge.
The Church of God, Decatur, Ala. over station WMSL, Decatur, Ala. 1370 Kc., Sunday 8:45 a. m. A. H. Batts, pastor.
The Church of God, N. Chattanooga, Tenn. over station WAPQ, each Wednesday evening at 8:30. J. D. Wilson, pastor.

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Address _____

City _____ State _____

OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Psal. 116:15.

MITCHELL

Dr. S. R. Mitchell of Pineview, Ga. passed to his reward October 23; age eighty-four years. He was a physician and surgeon and was one of the first to receive the Holy Ghost in South Georgia. He organized the Holiness Baptist church. When the Church of God was preached in his community he became a member and a minister. His sacrifice for holiness was almost unequalled. The large crowd of people who gathered at his funeral was evidence of the love and respect the people had for him. The last words to his family were, "I have finished my course," and died peacefully.

The funeral was conducted in the Baptist church near Pineview, Ga., the Baptist and Methodist ministers and S. W. Latimer officiating.—S. W. Latimer.

EMERSON

Little Bobbie Roy Emerson, son of Brother and Sister J. F. Emerson, was born Oct. 25, 1939 and died Nov. 6, 1939; age thirteen days. Pray for us.—His aunt, Rosie Emerson, Graham, Tex.

McKEE

Little Vida Marie McKee of Lindsay, Okla. departed this life to be with Jesus. Her body was laid to rest at Bradley, Okla.—R. O. Woodruff, Edinburg, Tex.

BAILEY

Annie Bailey, wife of Joe Bailey, Rt. 2, Calhoun, Ga. and faithful member of the Church of God at Erwin Hill, Ga., departed this life Oct. 17, 1939.—E. J. Boehmer.

SHIRLEY

Mrs. Juanita (DeFriese) Shirley, wife of L. F. Shirley and daughter of Mr. and Mrs. S. W. DeFriese of Chattanooga, Tenn., died Aug. 21, 1939; age sixteen years.—One who loved her, Estelle Pardon, Wildwood, Ga.

ESTEP

Juanita June Estep, daughter of Sister Ethel Estep, died Sept. 21, 1939; age one year and one month.—Fannie Markin, clerk, 1228 Frame St., Charleston, W. Va.

GAMBLE

Brother Daniel Joseph Gamble, member of the Church of God at Cross Keys, Pa., departed this life Nov. 11, 1939; age eighty-six years.—His pastor, Brady Dennis.

Daily Bread

(Continued from page 5)

burden and find rest to his physical body, so it is that those who come to Christ

lose the terrible burden of sin and find rest to their souls.

Saturday, December 2

"Draw nigh unto God."

Read James 4:7, 8

A little boy had been taken out back of the old barn to an old plum orchard to be given a little training by his father. The father whipped him and as the switch would sting his naked legs he would jump and pull hard to get away. But suddenly it occurred to the boy that if he should get close to his father the whipping would not hurt so badly, so accordingly he got just as close as he could. The father could not whip his legs any longer and only reached over him when he would try to hit him. So it is with us, that even though at times we are mistaken and should have correction, the way to keep such a correction from hurting badly is to get close to the Father. The closer we get the less painful our correction will be.

MISSION PAGE

(Continued from page 7)

church was soon filled to overflowing. The dedication sermon was preached by the writer and the dedicatory prayer was offered by Bishop C. N. Ford. Deacon Walton read the statement showing what the building had cost and the extent of indebtedness now on the building. During the last two years Deacon Walton and his earnest helpers have been able to raise by love-sacrifices and hard toil the sum of \$192.81. There is now a debt on the building material of \$186.28, and still much that needs to be done to finish the building. We shall be glad if some of our Evangel readers can send them a few dollars to help and encourage them in this good work.

The seven o'clock service proved to be a time of great blessing and rejoicing and after stirring messages had been given by Brothers Ford and Winter, at the close of a well-fought battle for souls two men and one woman came to the altar seeking God and deliverance from sin. Dear ones, pray much for the work at this station of your mission field and for the work on Barbadoes.—Yours for God and souls, J. B. Winter, assistant overseer.

Heaven

(Continued from page 3)

Jesus said He would go away and prepare a place in heaven for His Bride. I read in Rev. 21 and 22 a description of the Bride's home. This place will be 1,500 miles long, 1,500 miles wide and 1,500 miles high. The gates are of pearl; the streets of gold; the city is to have twelve foundations. The first foundation will be jasper, which will be green with red veins

running through the stone; second, sapphire, a sky blue stone; third, chalcedony, a bluish white stone; fourth, emerald, a vivid green stone; fifth, sardonyx, a flesh colored stone; sixth, sardius, a light red stone; seventh, chrysolite, a gold colored stone; eighth, beryl, a sea green stone; ninth, topaz, a yellow shadowed with pale green color; tenth, chrysoprase, a deep green shadowed with pale yellow; eleventh hyacinth, a deep red like scarlet; twelfth, amethyst, a violet color, brilliant and shining.

These are the different colors of the foundations of the Bride's home. Just think how beautiful it will be when Jesus, the Light of the city, shines out through these different colors! We'll need no sun, for the glory of Jesus and the brightness of Him will light the city. The gates shall not be shut by day for there shall be no night there. A river flows from the throne of God, clear as a crystal, and on either side of the river is the tree of life which bears twelve manners of fruits and yields her fruit every month. Oh, praise God, what a wonderful place. We can't imagine the half. You can be there in this beautiful city forever if you live good and serve Jesus with all your heart, soul, mind and strength. Oh, I want to be there and I want you to be there. Dear reader, are you ready for the rapture which is soon to take place? We can be ready by prayer. Luke 21:36 says, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things (of the tribulation) that shall come to pass, and to stand before the Son of man." May God bless you is my prayer.

I Couldn't Do Without Him

ANADARKO, Okla.—I praise God for what He means to me. I don't see how I could live without Him. As I was reading God's good Word I found one passage of scripture where it says, Acts 4:12, "Neither is there salvation in any other, for there is none other name under heaven given among men, whereby we must be saved." Glory to God. He is so real to me. I don't know what I would do without Him.

We have a wonderful little church here at Anadarko. We had to lose our good pastor and his wife, but God has been good to us. He sent Brother Whipple and wife. We believe God had His hand in it. Our members were worrying before our shepherd came as to what they were going to do and I just got the thought that as long as you carry a baby he never will learn to walk. Praise God, I love my Savior and if all the other church members should backslide I intend to serve God. I am still saved and the Holy Ghost abides just now. Praise His name!—Sister Alice White.

The Coming of Christ's Kingdom

BY R. E. WORLEY

(CONTINUED FROM LAST WEEK)

4. *The Jews will till the soil.* "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God," Amos 9:14, 15. (See Jer. 31:4-9; Isa. 65:21, 23.) It will be noted here that the Jews are to till the soil but that the earth will bring her increase in abundance for their sake and for all those who go up from year to year to Jerusalem to worship the king (Christ) but upon those who fail to go there will be no rain. (Zech. 14:16-19).

The Jews rejected Christ when He was here on earth, as has already been stated in this message, however, I want to go back to the thought for a moment in order that we may have a better understanding about God's dealings with His people the Jews. After they had rejected Christ it was said by Christ Himself, "O Jerusalem, Jerusalem, which killeth the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord," Luke 13:34, 35. "And when he came near, he beheld the city, and wept over it saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes," Luke 19:41, 42.

"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled," Luke 21:24. "Therefore I say unto you, the kingdom of God shall be taken away from you, and given to a nation bringing forth the fruits thereof," Matt. 21:43. After Christ had been rejected by the Jews He then turned to the Gentiles to take out of them a people for His name, as is seen in Acts 15:13-17; Rom. 11:25. It is stated here that blindness in part is happened to Israel, until the fullness of the Gentiles be come in, however, the kingdom was not set up at the time He turned to the Gentiles, as has already

been shown; but the Church age was brought in and to those who overcome in this age it is said that they shall set upon thrones judging the twelve tribes of Israel, Luke 22:29, 30. While the overcoming saints which come out of the Church age will sit upon thrones and participate in the rulership of the earth, the Jews having returned to God under the preaching of the two witnesses, Rev. 11:3-13, will go out into the kingdom age and enjoy the blessings promised them. "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world," Matt. 25:34. The kingdom will at this time (at the judgment of the nations) be restored to Israel. It seems here that the nations who befriended Israel (His brethren) will also be privileged to go into His kingdom.

5. *It will be a time of great spiritual prosperity and ingathering.* "And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow into it. And people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem," Isa. 2:2, 3. "Thus saith the Lord of hosts, It shall come to pass, that there shall come people, and the inhabitants of many cities: and the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts . . . In those days it shall come to pass that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you," Zech. 8:20-23. (It is believed by many Bible readers that in view of the above scripture that Jews will preach to nations at this time.) "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and see the therein, and in that day there shall be no more the Canaanite in the house of the Lord of hosts," Zech. 14:20, 21.

6. *Human life will be greatly prolonged.* "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed . . . for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands," Isa. 65:20-22. The sinner that dieth at an hundred years shall be deemed accursed; that is, his death at so early an age, which in those days the hundredth year will be regarded just as if it were mere childhood, shall be deemed the effect of God's special invitation in wrath. This proves that the better age to come on earth, though much superior to the present, will not be a perfect state; sin and death shall have place in it. This is farther shown in Zech. 14:17-19.

7. *The instincts of wild beasts will be changed.* "The wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed together and their young ones shall lie down together; and the lion shall eat straw like the ox. And the suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain for the earth shall be full of the knowledge of the Lord, as the waters cover the sea," Isa. 11:6-9.

8. *War will be at an end.* "And they shall beat their swords into plowshares, and their spears into pruning-hooks: nations shall not lift up the sword against nation, neither shall they learn war any more," Isa. 2:4. Peace conferences may be held, treaties may be signed by the dozens, we have seen them broken one after another while the nations have continued to arm themselves until the world has become one vast armament, and the great powers may at any time be plunged into a world-wide conflict. But we look forward with great anticipation to the time when the Prince of peace shall come and establish peace in the earth, then the nations shall learn war no more.

9. *Satan will be bound.* "And I saw an angel come down from heaven, having the key to the bottomless pit and a great chain in his hand. And he laid hold on the dragon that old serpent, which is the devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him that he should deceive the nations no more till the thousand years should be fulfilled: and after that he must be loosed a little season," Rev. 20:1-3. This will take place at the coming of Christ with the armies of heaven, at

which time He will put down the Antichrist rule and destroy his armies, then Satan shall be bound for a thousand years after which he will be loosed for a little season, and will go out to deceive the nations but God will send fire down from heaven and destroy his armies and cast him (Satan) into the lake of fire and brimstone where the beast and the false prophet are, and shall be tormented day and night for ever and ever. This will be followed by the white throne judgment, after which the New Jerusalem will come down and there shall be a new heaven and a new earth and then ETERNITY.

Editorially Speaking

(Continued from page 4)

effect upon the heart and brings about that experience that we know as the new birth. The gospel of the new birth is founded upon Jesus Christ and Him crucified, and such an experience is the only thing that will avail in bringing about a transformation of men and women's lives. We do not pick the leaves off a tree to kill it, neither do we kill birds by plucking off their feathers. If the tree is killed at the heart, the leaves will shed, and after the bird has been killed is time enough to pick the feathers off. So it is that we are to work on the hearts of men and women and do our best to get them that old time gospel of Jesus Christ and Him crucified in order to remove the cause of the disease rather than to continually strike at the sentence. The good doctor does not doctor symptoms but he seeks to remove the cause of the disease. The cause of all trouble in life is sin, and Jesus Christ and Him crucified is the remedy. When men accept this doctrine they will then have a reformed life, a life conformed to the image of Christ. So we conclude that Paul's gospel of Jesus Christ and Him crucified is a good twentieth century gospel and will work the same wonderful benefits in our lives today, and in the lives of all individuals who will accept Him.

Question Box

(Continued from page 6)

"Mystery of the Trinity" by E. L. Simmons, now especially priced at 15c.

Note: Address all material intended for this column to Question Box Editor, Church of God Evangel, Cleveland, Tennessee. Make your questions short and to the point.

NOTICES

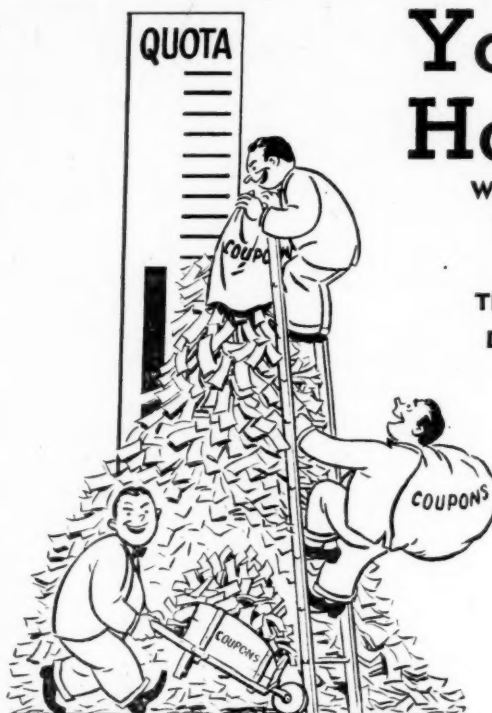
(Continued from page 2)

The Lord has called me to preach, so please give me a chance. I will do my best. I am saved, sanctified, filled with the Holy Ghost and trust the Lord for

the healing of my body. I am willing to take up my cross and follow Jesus. Pray for me that I will stand true and tell others about His wonderful power to save. If anyone wants me to help in serv-

ice, please let me know by dropping me a card.—Mrs. Pollie Jennings, R. F. D. 3, Woodruff, S. C.

— — —
The Church of God at West Knox-



LET'S WORK TOGETHER
TO REACH THE QUOTA—
WIN THAT BONUS!

The will to do—a determination to win—a sincere interest in our work—are what you'll need to help us pile up these coupons through November and December.

We need 50,000 coupons by December 31st in order to qualify for the generous Bonus of 10%. You can help us win it by collecting and sending us coupons from all of these popular products.

Coupons from Octagon Granulated Soap Count Double to December 31, 1939

**The Church of God Orphanage,
Cleveland, Tennessee**

You Have...

WHAT IT TAKES
TO HELP US
REACH
THE QUOTA BY
DECEMBER 31

Here is the complete list of products which have the coupons we need:

OCTAGON	Coupon Worth
OCTAGON Soap—Regular Size.....	1
OCTAGON Soap—Special Size.....	1/2
OCTAGON Soap Powder—Regular Size.....	1
OCTAGON Soap Powder—Special Size.....	1/2
OCTAGON Cleanser.....	1
OCTAGON Toilet Soap.....	1
OCTAGON Floating Soap.....	1
OCTAGON Soap Flakes—Small Size.....	1
OCTAGON Soap Flakes—Large Size.....	3
OCTAGON Granulated Soap—Small Size.....	1
OCTAGON Granulated Soap—Large Size.....	2
(Granulated Coupons count double during 1939)	

RUMFORD

Post Card marked 6 oz.....	3
Post Card marked 12 oz.....	6
Post Card marked 2 lb.....	12
Post Card—New Style—Size not marked.....	5

LUZIANNE

LUZIANNE Coffee—Pound Can.....	3
LUZIANNE Tea—1/4 Pound Package.....	2

BALLARD'S OBELISK FLOUR

All cartons and bags have valuable coupons	
2-Lb. Carton.....	1
5-Lb. Carton.....	3
6-Lb. Carton.....	3
10-Lb. Carton.....	5
12-Lb. Bag.....	6
20-Lb. Bag.....	10
24-Lb. Bag.....	12
48-Lb. Bag.....	24

ville, Tenn. started a revival Nov. 12. The first night the altar was full. Please pray for the revival that it will be a success. Brother Messer is our pastor.—Wayne Mowery, 111 Scottish Pike, S. Knoxville, Tenn.

To whom it may concern: My address has been changed from Lake Park, Ga. to Canton, Ga.—W. A. Goss.

There will be an all-day service Dec. 3 at Pine Ridge. Everybody is invited to come and bring a well-filled basket. Saints, pray that God will pour out His richest blessings on that day. Pray that He will give us a revival and save souls.—C. D. Drennon, clerk and deacon, Swink, Okla.

We are having a thanksgiving service at Crane Eater the fourth Sunday. All members are expected to attend. Come and bring someone with you.—Effie Dupree, corres. clerk, Calhoun, Ga.

To the Sunday Schools and Y. P. E's of Alabama: We have been reappointed state Sunday School and Y. P. E. superintendent for the next year. Come on and let's work together to put the work over the top. Be sure to report on time. We are working for the national banners, so be sure to give a report for last year and this year too.

The state Sunday School banner was won by Perdido for the month of October. The Y. P. E. banner was won by Sumiton.—T. G. Pearson, state superintendent, Box 97, Pratt City, Ala.

To whom it may concern: 'Brother Elisha Jolly is no longer clerk of the Church of God at Coaldale, Ala. Address all communications intended for clerk to Brother Ed Goodwin, Warrior, Ala.—E. H. Thomas, pastor, Warrior, Ala.

This is to notify the Y. P. E's and Sunday Schools of Georgia that my address for the rest of the year will be Macon, Ga. Please be prompt with your reporting. Pastors, help see to this being taken care of.—Roy Douglas, state Y. P. E. and S. S. superintendent, Macon, Ga.

MT. PLEASANT, Tenn.—I praise the Lord for what He has done for me. He means more to me than anything I know. I praise the Lord for saving me from sin, sanctifying me through His blood and filling me with the precious Holy Ghost that abides in my soul from day to day. Praise the Lord.

When you go down on your knees to pray, pray for us down in Mt. Pleasant and pray that we will get a church building. May God bless you every one is my prayer.—Charles Medley, 207 Columbian Ave.

REQUESTS

"With thanksgiving let your requests be made known unto God." Phil. 4:6.

My children to be healed of pink eyes; the healing of my body and eye; the Lord to provide for my family.—Mrs. Katie L. Scott, Rt. 1, Box 161, Moorhead, Miss.

Me to grow stronger in the Lord; my husband and daughter to get in this way.—Mrs. W. W. Bowdoin, 3710 Park Ave., Nashville, Tenn.

God to remove a hindering cause; me to be an overcomer.—Mrs. Ruby Barnes, Marvell, Ark.

Unsaved loved ones to be saved; me to be an overcomer; the Lord to give me wisdom, understanding and patience.—Mrs. Eva Smith, 1853 Champlain, Toledo, Ohio.

Miss Maggie Bell, Rt. 2, Walhalla, S. C., to be healed of cancer of the breast. Fast, if led. Letters will be appreciated. Me and my mother to be healed.—Mrs. Sallie Kelley, Walhalla, S. C.

My father to be saved.—Sister Crum, Rt. 1, Newville, Pa.

My backslidden brother to be saved.—Brother Richard Crum, Rt. 1, Newville, Pa.

Very urgent unspoken request.—Mrs. Pearl Durham, 41 Perry Ave., W., Greenville, S. C.

My husband's salvation; him to be healed of heart trouble and other diseases; the healing of a dear friend, Jessie Williams, E. Ft. Myers, Fla.; her mother who is in a bad condition with high blood pressure and other diseases to be healed; my brother and sister-in-law who are in bad health to be healed.—Florida A. Smith, Rt. 1, Box 199, Arcadia, Fla.

My mother, Mrs. Glasgow, who is in the hospital with a very bad tumor on her eye. She is blind. Two special unspoken requests.—Brother and Sister L. J. Howe, Rt. 1, Salisbury, Md.

Me to be healed of heart trouble; complete healing of my body. — Velma Bocker, Shaw, Miss.

The healing of my stomach and eyes; the healing of my husband; my loved ones; my sister in deep sin to be saved.—Mrs. H. W. McClure, Ivanhoe, Va.

Me to be healed of high blood pressure and asthma; the healing of my oldest girl. Letters and anointed cloth appreciated.—Mrs. Janie Brown, Rt. 2, Oakland St., Hot Springs National Park, Ark.

Complete healing of my side; healing of a boil on my hand.—Miss H. F. Beauchamp, 315 Dallas Ave., Knoxville, Tenn.

My son to get back to the Lord; my daughter-in-law to be healed; my daughter and her husband to be saved; a grand-

child to be healed of a severe head trouble. My daughter would appreciate an anointed cloth.—Mrs. Sallie Riddle, 120 Linden Ave., Sanford, N. C.

My mother to be healed of diabetes; my husband; me to be drawn closer to God.—Mrs. Arthur Westmoreland, Gastonia, N. C.

My body; my nerves which have almost completely given away; my brother who has cancer of the heart in the worst stage; his family to be saved; my daughter who has a small T. B. spot on her lung; God to supply their financial needs. Fast for these, if led.—Mrs. Maude Moody, 215 Turner St., c/o Mrs. Elgin Souder, Chillicothe, Mo.

God to remove a hindering cause in our community; a neighbor that God will undertake for her; our little church here.—Bettie Kinsley, Allen Junction, W. Va.

My baby; my foot which is badly infected; faith to be strengthened.—Mrs. R. T. Lankford, Rt. 4, Piedmont, Ala.

Please pray for me. I am seventy-seven years of age and suffer with rheumatism in my knee joints and hands, have also had several cancers on my face and it appears one is coming on my cheek now. Please pray for my healing and that I may fully realize my condition in the sight of the Lord and be saved to the uttermost. Pray much and send me an anointed cloth and old Evangels.—Miss A. L. Cross, Rt. 6, Box 295, Lexington, N. C.

God Spoke to My Heart s

Dear people of God, I had a very sick spell this past Saturday, Oct. 21. I prayed and had hopes that the saints would remember me in their prayers. God spoke to my heart and reminded me of Jesus' prayer to the Father, "Not that thou wouldst take them out of the world but to keep them from evil." So that is why I was afflicted.

I trust God for healing for my body and my two small boys. It is a cord that binds us closer to God. Pray for us, for the lost, and for the Church of God here. My prayers are for all the souls in the world.—Mrs. Dorothy Bunton, Rt. 2, Hattiesburg, Miss.

BIBLE SCHOOL ECHOES

"Study to show thyself approved unto God." 2 Tim. 2:15.

Paid to B. T. S. Individuals

J. M. Baldree, \$15.00; E. W. Burton, \$10.00; A. V. Beabe, \$50.00; J. B. Ellis, \$5.00; E. O. Kerce, \$25.00; Linwood Jacobs, \$23.00; Stewart Brinsfield, \$5.00; Brother Little, \$10.00; Mae Jones, \$3.03; D. J. Cupp, \$10.62; I. A. Watson, \$10.60; No name, \$2.00; Martha Preece, \$5.00.

REVIVALS

"O Lord, revive thy work in the midst of the years,"
Hab. 3:2.

The revival campaign in Norfolk, Va., ended successfully. The radio program added much to its success. Large crowds attended every night. Four were taken into the church by Bro. Harry Sells, district overseer, including one preacher. The revival lasted three weeks. Many had been under the impression that the Church of God in Norfolk could not rise again, but God gave the victory. The Church of God is an established organization in Norfolk.—Russell Ford, evangelist, Somerset, Pa.

DOUBLE SPRINGS, Ala.—We, the Church of God at Pine Grove, have been enjoying the blessings of the Lord in a great way. A revival began Aug. 6 and closed Aug. 26, with nineteen saved, seventeen sanctified, nine filled with the sweet Holy Ghost, eleven baptized in water and eleven added to the dear old Church of God. Praise the Lord. Brother Clyde Hollins and Brother G. W. Padgett were in charge.

Another revival began Sept. 17 and closed Oct. 2 with eight saved, eight sanctified, nine filled with the Holy Ghost, seven baptized in water and five added to the church. Praise the Lord. Our pastor, G. W. Padgett, was in charge. God is wonderfully feeding His children here at Pine Grove.

I thank God for our pastor, G. W. Padgett, again this year. May God bless him in his work and bless his family. We have learned to love them greatly and he is a wonderful man in the Lord.

We started another revival Nov. 12. Everybody is welcome to come and help us and we covet the prayers of all the saints everywhere that the Lord will work in a wonderful way and save, sanctify, and fill them with the sweet Holy Ghost.—Mrs. Vora Dyer.

Healed by the Lord

MYRTLEWOOD, Ala.—On Oct. 24 I was taken with a hurting across my stomach from side to side and late in the evening it grew worse. I fixed supper and told my husband and children they would have to do the best they could. I lay down but didn't get any better. The pains became so severe until I couldn't tell whether they were in my side, stomach or back. I began to think my time had almost come, and I began calling on the Lord. I told my husband I had rather die in faith than take medicine. I was encouraged by a voice speaking to me, saying, "My grace is sufficient." Then the testimonies of Brother Whittington and Sister Agee came to me of how the Lord healed them. This gave me greater

determination to trust Him. I went to the kitchen and knelt down to pray, and I said, "Lord, I have testified to trusting you for my body. I don't want to be a hypocrite, I want to be what I profess." In a few minutes the Lord wonderfully touched my body with His mighty healing power and I got completely easy. This was about one o'clock in the night.

The next morning when I awoke I was easy but was so sore, and when I moved around my right side would pain me rather severely, so I had to stay in bed all day, but this morning I am up doing my work and don't feel any pain or soreness except a little in my right side when bending over. I give the Lord all the praise. I just have to say God healed me. Praise His name. Pray for me that I'll be humble at the foot of the cross where Jesus can use me to His glory.—Mrs. O. B. Smith.

It Means Something to Follow Close To Jesus

SUMNER, Ga.—Dear people of God, I thank God for life and for all it holds that is good for His people. I am thankful for a friend like Jesus and for all His followers. It means something to follow close to Jesus. Many are following afar off, and I feel that very few are ready for the rapture. I am looking for Him. I know that I am a child of God but I need more of Jesus.

I have been a sufferer for about fifteen years. I have asked for prayer many times for the healing of my body and am some better. I was in a very bad condition. The last one I requested to pray for me was Brother Hughen of Atlanta. He sent anointed cloths. I was made better in spirit and body through his prayer. I want every child of God to please pray that I may have perfect healing and victory over disease and sin that I can do just what God would have me do. I love the people of God and need your help. I pray God's blessings on all.

I thank God for the Evangel. My brother-in-law who stays with me gets the paper and we read it weekly.—Mrs. Eunice Holt.

State Overseers

The following are the names of the state overseers and their addresses for the present. Some of these are their old addresses, but as soon as we hear from them concerning their new addresses same will appear in the Evangel. (All state overseers, please favor us with your new address as soon as possible, and please state whether it will be permanent or temporary.)

ALABAMA H. L. Chesser
1445 Tuscaloosa Ave., Birmingham, Ala.
ARKANSAS Wilma Henry
4618 W. 29th St., Little Rock, Ark.
ARIZONA I. L. Bengé
1051 W. 46th St., Los Angeles, Calif.
CALIFORNIA I. L. Bengé
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